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Legacy Scout Tickets from Pure Oil Company

8-20-2021

MGRRE_PureOilScoutTickets_Taulker, F. H.,
"A"_1_21111015430000

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MGRRE_PureOilScoutTickets_Taulker, F. H., "A"_1_21111015430000

API 21111015430000

Permit Number 1543

Lease Name Taulker, F. H., "A"

Well Number 1

County Midland

Township 14N

Range 01W

Section 7

2021 DEQ or Pure co_name Central Oil Company

Pure Number 395

Latitude 43.61764

Longitude -84.47019

THE PURE OIL COMPANY

LOCATION REPORT

Date December 18, 1944

A.F.E. No. _____

Division Mich. Producing District _____ Lease F. H. Taulker "A"Acres _____ Lease No. _____ Elevation _____ Well No. 1 (Serial No. 395)Quadrangle E1 Sec. 7 Twp. 14 N Rge. 1 W ~~Box~~ ~~Block~~ Twp. LeeSurvey _____ County Midland State MichiganOperator W. Hunter Atha Map Lee Township, Midland County

Feet from North Line of Lease

" " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

" " East " " "

" " South " " "

" " West " " "

LEGEND

○ Location



Gas Well



Dry Showing Gas



Oil Well



Abandoned Location



Gas - Distillate Well



Abandoned Gas Well



Dry Hole



Abandoned Oil Well



Dry Showing Oil



Input Well

Plugged and abandoned 11-9-44.

Total Depth 3540'.



Scale _____

Remarks: _____

Submitted by _____ Civil Engineer

Approved by _____ Division Manager

Approved by _____ Vice-President - General Manager

December 18, 1944
DATE 6-16-33

THE PURE OIL COMPANY
LOCATION REPORT

No. 395

STATE Michigan COUNTY Midland DIST. Lee TWP. Lee SEC. 7 TOWN 14N RANGE 1W
WELL No. 1 (SERIAL No. 395) FARM F. H. Taulker "A" 160 ACRES
NAME OF STREAM OR WATERS QUADRANGLE E1
OPERATOR W. Hunter Atha MAP

Feet from North Line of Farm

330 " " East " " "

2310 " " South " " "

" " West " " "

Feet from North Line of Section

330 " " East " " "

2310 " " South " " "

" " West " " "

LEGEND

O LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬤ SMALL OIL WELL

⬤ DRY HOLE

⬤ DRY SHOWING OIL

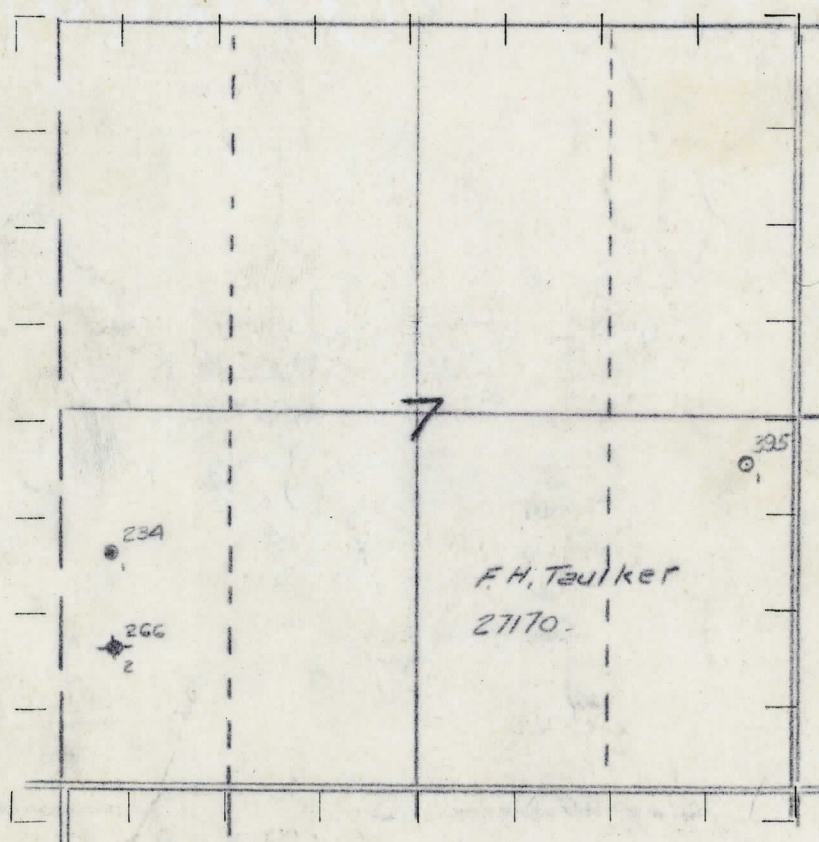
⬤ DRY SHOWING GAS

⬤ ABANDONED LOCATION

⬤ ABANDONED GAS WELL

⬤ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

Deal involves East 160 acres of our F. A. Taulker lease.

SIGNED

Superintendent or Foreman.

DATE 8-4-33
 STATE Michigan COUNTY Midland DIST. TWP. Lee SEC. 7 TOWN 14-N RANGE 1-W
 No. 395

WELL No. 1 (SERIAL No. 395) FARM F. H. Taulker "A" ACRES 160

NAME OF STREAM OR WATERS _____ QUADRANGLE E4

OPERATOR W. Hunter Atha MAP Lee Township, Midland County

LOCATION REPORT SENT IN (DATE) 6-16-33

WELL STARTED (DATE) 6-15-33 WELL COMPLETED (DATE) 7-28-33

☐ OIL WELL ☒ GAS WELL ☐ DRY HOLE ☐ ABANDONED WELL

CROSS OUT THREE OF THE ABOVE

WELL RECORD

Elevation 664.4

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION	140 bbls. natural	BARRELS OR FEET
2nd " " "		" " "
3rd " " "		" " "
4th " " "		" " "
5th " " "		" " "

SAND AND CASING

CASING SIZE	WEIGHT	CASING Feet Inches	SAND Name and Nature	TOP	BOTTOM	TOP PAY	BOTTOM PAY	SALT WATER
10"		256	Drift	0	256			
8 1/4"		870	Marshall	1193	1292			
6-5/8"		1358	Red Rock	1292	1353			
5-3/16"		3315	Sunbury	2380	2407			
			Berea	2407	2480			
			Antrim	2480	2900			
			Traverse	2900	3436			
			Dundee	3512		3538	3540	
			Total depth		3540			

REMARKS

THE PURE OIL COMPANY

Michigan Producing DIVISION

DATE 8-11-33

COMPLETION RECORD

No. 395

STATE Michigan COUNTY Midland DIST. Lee SEC. 7 TOWN 14N RANGE 1W
TWP. Lee
FREC.

WELL No. 1 (SERIAL No. 395) FARM P. H. Taulker ACRES 160

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR W. Hunter Atha MAP Lee Twp., Midland Co.

LOCATION REPORT SENT IN (DATE) 6-16-33

WELL STARTED (DATE) 6-15-33 WELL COMPLETED (DATE) 8-5-33

OIL WELL

~~GAS WELL.~~

DRY-HOLE

~~ABANDONED WELL~~

CROSS OUT THREE OF THE ABOVE
WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION				903 bbls. natural	BARRELS OR FEET		
2nd	"	"	"		"	"	"
3rd	"	"	"		"	"	"
4th	"	"	"		"	"	"
5th	"	"	"		"	"	"

SAND AND CASING

[illegible]

REMARKS Deepened August 5th from 3540 to 3542. Increased production from 140 bbls.
to 903 bbls. Additional information to our completion report of 8-4-33.

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED.

W. H. Bell

SUPT. OR FOREMAN